



# Lot #25 Avon Circle, Butte, Montana 59701-3286



- Lot #25 Avon Circle, Butte, Montana 59701-3286

## Basic Details

|                    |                |
|--------------------|----------------|
| Property Type:     | Land           |
| Listing Type:      | For Sale       |
| Listing ID:        | 374824         |
| Price:             | \$105,000      |
| Lot Area:          | 0.32 Acre      |
| Status:            | Active         |
| Property Sub Type: | Unimprovedland |

## Address Map

|               |                                |
|---------------|--------------------------------|
| Country:      | US                             |
| State:        | Montana                        |
| County:       | Silver Bow                     |
| City:         | Butte                          |
| Zipcode:      | 59701-3286                     |
| Neighborhood: | <a href="#">butte addition</a> |
| Street:       | Lot #25 Avon Circle            |

## Features

|   |                     |  |
|---|---------------------|--|
| ✓ | Swimming Pool:      | Community  |
| ✓ | Fence:              | Vinyl  |
| ✓ | View:               | Mountains  |
| ✓ | Community Features: | Pool, Streetlights, Park, Golf, Publictransportation, Playground |
| ✓ | Sewer:              | Publicsewer  |

## Additional Information

|                   |        |
|-------------------|--------|
| Association Fee:  | \$25   |
| Building Area:    | 0 Sqft |
| Cumulative DOM:   | 0      |
| DOM:              | 0      |
| Electric Expense: | \$0    |
| ✓ Lot Features:   | Level  |

|               |                        |
|---------------|------------------------|
| Floor Number: | <b>0</b>               |
| Longitude:    | <b>W113° 28' 38.4"</b> |
| Latitude:     | <b>N45° 57' 52.3"</b>  |

|                   |                       |
|-------------------|-----------------------|
| Parcel Number:    | <b>TBD</b>            |
| Subdivision Name: | <b>Butte Addition</b> |

|                    |            |
|--------------------|------------|
| Tax Annual Amount: | <b>\$0</b> |
|--------------------|------------|

|           |             |
|-----------|-------------|
| Tax Year: | <b>2022</b> |
|-----------|-------------|

|                                     |            |   |
|-------------------------------------|------------|---|
| <input checked="" type="checkbox"/> | Utilities: | Electricityavailable,<br>Cableavailable,<br>Seweravailable,<br>Wateravailable,<br>Phoneavailable,<br>Naturalgasavailable,<br>Electricityconnected |
|-------------------------------------|------------|---|

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**Liz Nitz, Windermere Downtown**